

L3.25 "The Time of the Judges"



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Read Together: God chose Moses to bring Israel out of Egyptian slavery and to the Promised Land. He then chose Joshua to lead the people into that land and divide their inheritance among the tribes. God chose judges, or leaders, to teach the people His laws and to judge matters that came up according to those laws. Israel was obedient to God for as long as Joshua and the elders that he trained lived. However, after the generation who saw God's works in the wilderness died, the people began to turn away from God. They wanted to be like the peoples around them, copying

their ways and customs. To punish the Israelites for their disobedience, God sent these nations against them. Time after time, Israel suffered under the cruel hand of their enemies. When they cried out to God for relief, he mercifully sent a judge to save them. After a few years of peace, Israel would forget the God who saved them and return to their foreign idols. Again, God would remove His protection and the neighboring nations would invade the land of Israel. For many generations, the people of Israel followed their own rebellious heart, doing what was right in their own eyes.

Read Together: Exodus 3:6-10; Deuteronomy 31:7; 1 Samuel 12:12; Judges 2:6-23, 21:25

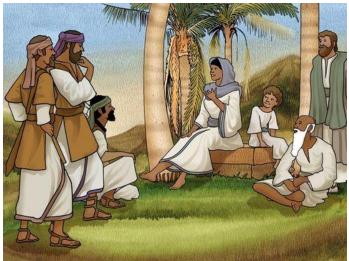
Discuss:

- Discuss with your child God's criteria for leadership positions (See Exodus 18:21 and Titus 1:7-8). God's standards have not changed, and they will not change. Remind your child that they are training now for future leadership positions.
- Discuss with your child Israel's desire to be like the people around them. Do we sometimes fall into the same trap? What was the result for Israel? What would be the result for us if we do the same thing?
- Point out to your child how God showed mercy to Israel time and again. Help them to see that God's mercy is forever.
- Discuss with your child the consequences of everyone doing what they think is right. What happens when my thoughts and your thoughts are not in agreement? What happens in society when there are no absolute standards?

Review Memorization:



L3.26 "Deborah the Prophetess – Judge of Israel"



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Read Together: In Judges 4, we read that God chose a woman, Deborah, to judge Israel for a period of time. She was well prepared when God called her to be a prophetess and a judge because she knew God's laws and was wise in their execution. God told Deborah to send for Barak and tell him to fight against their oppressors – Jabin, king of Canaan and Sisera, the commander of his army. Barak responded that he would only go if Deborah went with him. Though Deborah knew women did not normally fight in war she agreed to go, but Barak would have to sacrifice the glory of the

victory to a woman. God gave them the battle plan which they executed with precision. Barak along with ten thousand troops from Napthali and Zebulun soon had Sisera and his troops on the run. They killed them all, but Sisera escaped from the battle to the tent of Jael, a woman whom he thought was an ally. While Sisera slept, she drove a tent peg through his head, and Jael became the heroine of the battle instead of Barak just as Deborah had said. This marked the end of Jabin's oppression, and Israel had peace for forty years. Yet after all this, Israel again turned to her evil ways.

Read Together: Judges 4:1 – 6:1.

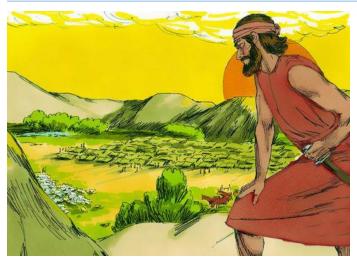
Discuss:

- Discuss with your child the role of a prophet(ess) and the role of a judge. What is the role of women in the Church government structure? (See Ephesians 4:11.)
- Speculate with your child why God might have called a woman to judge Israel at that time. Perhaps she was the best qualified. Remember, God is not a respecter of persons (Romans 2:11).
- Point out to your child that Deborah is not the only prophetess referred to in the scriptures(See Exodus 15:20; 2 Kings 22:14; Isaiah 8:3; Luke 2:36).
- Ask your child why they feel Barak wanted Deborah to go with him to war. Was Barak's bravery in question? Remember, Barak is listed in the faith chapter of Hebrews 11
- Explain to your child that those born into the family of God are neither male nor female (Galatians 3:28). Everyone will have equal opportunity to serve in the Kingdom of God and and be rewarded based on your works (Matthew 16:27).

Review Memorization:



L3.27 "Gideon"



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Read Together: When we read about Gideon in the book of Judges, we see that, once again, the children of Israel were in trouble. Year after year, the Midianites swarmed across the land of Israel. These nomadic people would set up their camps, allowing their camels and livestock to roam over the land, eating all the crops of the Israelites, leaving nothing. The children of Israel were left with no food for themselves. They hid in caves to escape the Midianites, with no food and no hope.

Finally, they cried out to God to deliver them. The story of what happened next is one of the most amazing stories of bravery in the whole book of Judges. God used Gideon and 300 men to save Israel from the Midianite hordes. Read on to learn how!

Read Together: Judges 6-8

Discuss:

- Did Gideon blame God for Israel's problems (Judges 6:13)? Explain that people often blame God, but it is usually because of sin that bad things happen. To help illustrate this point, you may want to select an appropriate news story and discuss how the calamity is a result of sin.
- God does not leave people unaware of their sins and its consequences (Judges 6:8–10).
 Why did God allow the Midianites to terrorize Israel? Discuss the Church's role in warning modern day Israel.
- Why did God have Gideon send all but 300 warriors home?
- Discuss with your child how Gideon tested God. God was very patient with Gideon by doing as he asked in order to help Gideon to trust Him.
- The people wanted to make Gideon their king. What was Gideon's response?

Review Memorization:



L3.28 "Samuel – The Last Judge"



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Read Together: Samuel had an uncommonly fascinating beginning. Hannah was childless. In her sorrow, she prayed to God for a child, vowing that she would dedicate him to God. God heard her prayer and Samuel was born. When Samuel was weaned, his mother took him to live and serve in the tabernacle with Eli the priest. God spoke to Samuel while he was yet a child, and it became clear that God had chosen Samuel to be a prophet. After Eli's death, Samuel judged throughout the land of Israel. When Samuel grew old, he appointed his sons as

judges to assist him. But his sons were evil, and did not follow in his footsteps. The people revolted against Samuel, and demanded a king. This was disconcerting to Samuel after all his years of faithful service, but God reassured him. The truth was that they had rejected God - not Samuel. With God's approval, Samuel anointed two kings of Israel—Saul and David. It was Samuel's leadership that helped Israel transition from a theocracy that was managed by judges under God to one in which the people were subjects of a king. Samuel, the last judge of Israel, lived in very exciting times, and his story is recorded in the Scriptures, waiting to inspire you.

Read Together: 1 Samuel 1–10;16:1–13; 25:1.

Discuss:

- What might it have been like for Samuel to grow up serving in the tabernacle from the time he was about four years old? God can use people no matter their age if they are willing to serve. What are some ways you might be able to serve in the congregation?
- The sons of Eli and Samuel had great opportunities because of their fathers, but they threw them away. Explain to your child that they also have great opportunities as a young person in God's Church.
- Even though Israel demanded a king, God chose who would be king. There was no voting. This may be a good opportunity to discuss different forms of human government and how they differ from God's form of government.
- Samuel lived in very exciting times. As you read through the entire book of 1 Samuel, have your child identify their favorite scene, character, and miracle in the book.

Review Memorization: